

# NEW APPLICATION FOR MEMBERSHIP/APRA VIA STATE ASSCN

BMH 008

Edition October 2008

A.C.F. and \_\_\_\_\_

## MEMBERSHIP APPLICATION / RENEWAL FORM

I wish to apply for

EITHER

1.

FINANCIAL MEMBERSHIP OF THE A.C.F.

OR

2.

AN UPDATE/RENEWAL OF MY  
MEMBERSHIP STATUS

AND/OR

3.

APRA LICENCE

and I offer the following particulars in support of my application.

SURNAME:

FIRST NAME:

PARTNER'S NAME:

ADDRESS:

STATE:

P/C:

TELEPHONE - HOME [    ]

BUSINESS: [    ]

MOBILE:

EMAIL ADDRESS:

***IF THERE IS INSUFFICIENT SPACE IN ANY OF THE FOLLOWING SECTIONS PLEASE ATTACH A SEPARATE LIST.***

### CALLING HISTORY

YEAR COMMENCED CALLING:

YEAR COMMENCED CLUB CALLING:

### ***CURRENT AND CONTINUOUS CLUBS [list each program night separately].***

CLUB NAME				
CLUB AREA				
YEAR STARTED				
NIGHTS per MONTH				
LEVEL (Program)				
SOLO/Share/Trainee				
No. of Learners Classes conducted				
YEAR of last CLASS				

PREVIOUS CLUB NAME & AREA (non current)	LEVEL	YEARS OF SERVICE		Nights per Month
		FROM	TO	

### GENERAL INFORMATION

Do you teach Round Dancing?	Do you cue Round Dances?
Do you call one night shows?	Average number per year?
Do you teach Contra Dancing?	Do you prompt Contras?
Do you teach Clogging?	Do you cue Clogging?
Do you teach Line Dancing?	Do you cue Line Dancing?
No of Aust. Nat. Conv. Attended?	Year of last National attended?
No. of Aust. Nat. Conv. Programmed?	Year first programmed at a National?

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**DETAILS OF MEMBERSHIP OF, AND OFFICES HELD IN CALLER/DANCER ASSCNS [years]**

*LIFE MEMBERSHIP?*

**CALLER EDUCATION AND OTHER CAREER DETAILS (in date order)**

**OVERSEAS EXPERIENCE:**

**DECLARATION:** I state that I have read the "AIMS & OBJECTIVES" and the "CODE OF ETHICS" of the ACF, as on the back of this form, and/or as contained in the ACF Constitution, and that I pledge my support for them.

**SIGNED:**

**DATE:**

The following section to be completed by a State Callers Association.

**HOME STATE ACCREDITATION:**

*It is confirmed to the knowledge of \_\_\_\_\_ Association,*

*That the details above are an accurate account of the calling experience of the applicant.*

*Confirmation of eligibility to call or to be programmed at a National Convention as per requirements laid down in the Manual for the operation of Australian National Square Dance Conventions ( 121.0)*

*National eligibility: Mainstream [ ] Plus [ ] A1 [ ] A2 [ ]*

*Home State accredited Status (if any) \_\_\_\_\_*

*Signed: \_\_\_\_\_*

*Position \_\_\_\_\_ Date: \_\_\_\_\_*

*Additional notes may be attached as necessary*